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Rhode Island Scientific Research Association

Discovery of the nature of electricity by the founder...

[Providence?]

[1910?]

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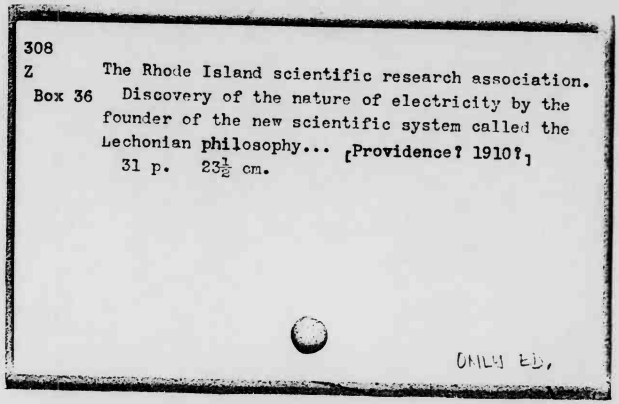
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DISCOVERY

OF THE

NATURE OF ELECTRICITY

By the Founder of the New Scientific System called the

Lechonian Philosophy

(LE—KO—NIAN)

A Pamphlet comprising the first three Chapters of a work to be called

"THE LATCH-KEY"

Subsequent Chapters will be published and sent to the members, who can have them bound into one book.

If after reading this pamphlet you should wish to become affiliated with an organization for the mutual benefit of mankind and animals, then send your name and address to either the President or Secretary of the Association, as named below, there being no dues or initiation fee required.

Any person, male or female, over fifteen years of age, in any part of the world, is eligible to this Association.

PUBLISHED BY

THE RHODE ISLAND SCIENTIFIC RESEARCH ASSOCIATION (Incorporated.)

DAVID S. FRASER, President, Providence, R. I.
ORVILLE L. LEACH, Secretary, Auburn, R. I.

PROLOGUE.

The Reader will find that this pamphlet dilates upon facts which are diametrically opposed to many "orthodox" dogmas and we realize that to convert a person to a new idea we must show this person that this idea is right.

Our new "ELECTRICAL THEORY" substantiates SPIRITISM . We say spiritism, as we are aware that the term "spiritualism" has been in odium from charlatans, trickery, mercenary plots and pseudoisms too numerous to mention.

The benefits and beauties of spiritism are manifold, and further on we have stated that physiology and morality were interdependent, and here we say true spiritism and rectitude are interdependent.

There have been many instances where ignorant, unrefined persons have been proved to be the medium of psychological manifestations, mostly of the "poltergeist" variety or the mechanical operations of departed spirits, and we must realize that Nature abhors shocks and that the character of a despicable human being can not be suddenly changed when they evolve into a spirit.

Persons who live a good, honest life on this earth are susceptible to the influences of the spirits which occupy the higher spheres of the spirit land, there is something that regulates their comfort and success through every difficulty, there are ministering invisible hands which work for them, there are loving, watchful minds which are filled with sympathy for them and theirs, there is a faith which sustains them when the tempest rages fiercely or when enemies assail them, there is ever a whisper which speaks of peace and love.

In spiritism we find a proof and a promise of not only a life and a dwelling place beyond this mundane sphere, but we have a promise that we shall have a long rest, a dear home, and a beautiful awakening in a sunlit clime, mid friends, blossoms and joys which never fade.

Spiritism tells us that there is another and a better world to which we go when this earthly pilgrimage is over, and it tells us that just as we follow the laws of rectitude here so will be our progression and happiness aided in this new spirit sphere.

You may have been told that all tangible objects were delusions and that matter was "an edict of the mind," and naturally enough you have said that you did not understand such statements.

We can learn much by comparisons, and this is how we can show you the principle by which an invisible substance can form a visible, tangible object or how matter can be produced from "viewless air." Air is invisible and water is a fluid, but they can be forced from nozzles or pipes at such a degree of speed that they appear to be solid and will turn aside an iron bar like a wall of steel.

Hardness then is only from a certain rate of motion of a limpid material.

If we cut a round disc from cardboard and affix it to a shaft and revolve it at an immense speed we can strike the disc with a hammer and it throws off the hammer and the cardboard disc is uninjured.

A spirit "per se" is composed of invisible ether which can pass through a wall or a closed door—and while it may be that spirits usually have an invisible vaporous body, the entity is not necessarily confined to it, although probably a spirit must be in its electric or material body to promulgate effects, and it has been shown that light and other forces and powers act from the presence of material elements, even though they may be very, very attenuated.

Our theory is not destructive and we are believers in the value of CHURCHES, CEREMONIES and Pastors which instruct the masses in the laws of rectitute, and we believe that religion is SCIENCE and that there are eternal fixed laws by which all good deeds are rewarded and that all evil deeds react upon the doer to his detriment.

We hope that there is nothing in our philosophy which will call forth criticism, but it is usually the case that all new ideas are tabood and that the instigators are called idiots, cranks, fanatics or maniacs, but this does not affect the truth, and there is satisfaction in the fact that there are many open-minded persons in the world who are willing to accept facts wherever they are found, and it is for these persons that we publish a digest of this new philosophy.

CHAPTER FIRST.

ON THE NATURE OF ELECTRICITY.

The Lechonian Theory of Electricity is founded upon the great axiom of the Universe that everything in the universe is simply SPIRIT.

Spirit in its initial state was quiet and conscious, having a potential of motion, and according to the principle of the conservation of energy when this spirit moved, or when a portion of it moved, this portion became unconscious.

There are only two primal principles of motion, the straight and the circular.

It is the circular trend of lines of spirit around an absolute void or spot of real space which forms the first form in Nature. This is the smallest tangible object in the universe.

We will call this object a "minot," and when one minot exists at a center it takes an invariable and regular number of minots to surround it on all sides and form a globular object. This little compound sphere we call a "pluro."

There is no such thing as "electricity," but there is a special motion which can be imparted to minots which, when they are not restrained by surrounding matter, causes them to rotate faster and take to greater orbits. This operation causes the pluros to become expanded. This motion to coincide with certain ideas about electricity we will call "positive" and class it as the circular motion, while any motion which is straight we will call "negative."

It is plain that these two motions are antagonistic and that the circular motion resembles heat, which expands, while the straight motion resembles cold, which contracts.

On the same plan by which minots can form a pluro a number of pluros can form a cell of matter, this at some temperatures is solid, but if this cell becomes expanded by the circular motion and then the straight line motion attacks it a solid shell or exterior is formed, and then upon the final cooling or condensing of the interior a VACUUM or hollow cavity is formed, which we call a "VACO-CELL," which resembles an egg shell when the meat has been removed, but we must not confound this object, which is full of the ether or spirit, with a minot, which contains nothing, and we can see that matter is really less of substance than the other. This is a paradox and is directly opposed to the common ideas which we gain from sense perceptions.

All electricity is directly dependable upon motion, whether it is the mechanical motion of friction or the dynamo, or from the motion of the invisible bodies constituting sulphuric acid or something else.

The vaco-cell is the cause of the phenomena of electricity. The rotating minots of the shell of this cell rotate the lines of force of magnetism or the ether to a common center, and as it comes to a halt here it is turned out again as feeended lines of force—either light or lines of a different wave length.

Electricity, then, is nothing but a VAPOR of matter in a positive condition and suddenly cooled by negative lines, while the forces derived are a new feature and a different substance.

To prove this Lechonian theory we will quote from the most authentic text book on electricity extant—the work of Prof. James Clerk Maxwell, M. A.

On page 122 he says: "It thus appears that the electric discharge separates an appreciable amount of matter even from the hardest metals and carries the particles through the air to a distance of several millimeters from the surface of the metal.

"It also appears by a comparison of sparks from different electrodes and through different gases that no part of the light is emitted by any substance common to all the different cases, but that every line is due to one or other of the chemical substances present."

Thus it will be seen that our vaco-cell theory accounts for the facts of the case by showing that the ether passing in and

out is influenced by the particular shells or walls of the vaco-cells.

At the common center, when the magnetic lines halt for an instant, there is consciousness, and again some spirit can remain constant and individualized at this center, and this shows how electricity can become the body of spirits, when the walls of a vaco-cell become forced together probably the motion of the then contiguous matter causes unconsciousness. This accounts for the unconsciousness of sleep, the blood having receded from the brain and the cells having been deprived of the conditions necessary for vaco-cell formations, the cells temporarily become inactive.

The invisible operations of Nature during combustion are based upon the same laws as when electricity is generated, and the same laws, under somewhat different conditions, are responsible for the formation of RADIUM.

When vaco-cells form in the volatilized matter during combustion it is from the negative action of oxygen, and the cells, being fragile, are exploded or ruptured and then lose their power. Radium is composed of permanent vaco-cells, and the process of producing force goes on without interruption.

When a conductor is charged with positive electricity and is connected by a wire with a conductor which is charged with negative electricity, the conductors are "discharged," that is, vaco-cells have been produced and force generated.

Although we see no apparent degeneration of a copper wire which has carried a current of electricity, yet the same process has been carried on as during combustion, although the cells have been temporary vaco-cells. The nature of the element is such that the cells return to their original solidity without fracture.

The reason why common heat from combustion does not generate electricity like friction is from the fact that the spiral trends of heat are of a dimension or state in which the force does not act on the minots, but passes around the whole molecule.

Thus heat is molecular, while electricity is atomic, or "minotical."

We have often heard it said that no one knows what electricity is, and I will say that I will now and here give out the "secret."

There is a better name for electricity, and we might call it vaporite. It is only a whirling motion, which attacks all substances more or less, according to their capability of being whirled. Electricity is ALWAYS ON THE SURFACE, either outside or on a convex inside surface of VACO-CELLS.

IT IS A VAPOR on a surface. A ball of lightning is a mass of vapor.

Electricity is the BODY OF SPIRITS, and it is really the body of an animal or human spirit, and the soul or spirit of a Human Being is in a vapor in the vaco-cells of nerve substance, or protoplasm, and the body is only a cumbersome great percentage of a living being, a condition which spirits have evaded.

We have heard it said that a molecule represents a whole, and the whole signifies what its molecules are. Occulists tell you that the body has an aura, or photosphere, and that its color, etc., indicate a person's history and character, and this is proved by science.

When a metal ball which is fitted with removable half-shells and then charged with electricity, and the shells are then removed, the electricity is found to be entirely on the shells.

Every body and every substance has its individual character and its own special aura or electrical body. When a whirling force strikes a substance ITS OWN SUBSTANCE FORMS ITS OWN electricity. When an electric spark shoots off from any substance it is simply a vapor from this substance's material. When a spark from a gold point crosses the air and strikes a plate of silver, a spot of gold is seen on the silver. The spark from the copper is green, and the various substances give off electric sparks of different

colors, and human bodies are conditioned likewise. This shows why spirits cannot send intelligences to those whose bodies are composed of elements which destroy the straighter lined forces, or the quieter (which means intelligent) forces.

All objects must have two opposite sides, and in case of a sphere there are numerous sides, and when two objects are in juxtaposition, as when the eye looks at an object, there is an occult demonstration, for there are two points on the two objects that are nearer together than any other points. The ultimate apex on a sphere is an invisible atom, or minot, and this is the highest point in its own location, or at the apex of the arc. This is why some persons who have to wear spectacles can see a six-pointed star of light when they do not have their spectacles on. This phenomenon is from the fact that a molecule at the nearest apex on the object which is reflecting light has become radioactive, and the eyesight not being capable of defining the diffusion of the light sees only the strong primitive lines of radiating light which exudes between the six globular particles which always surround another central globule of the same size as the ones which surround it.

Snowflakes form on this same principle and show six points of ice, which form between the radiating lines of force, or where there is no "electric wind" blowing.

There is a certain distance from one side to the other of all substance, even the ether, although this may be the shortest or the ultimate reduction of substance. Anything short of this would be nothing, or absolute space.

The ultimate must be spirit, as all tangible matter is made by a spot of space being surrounded by a moving wall of spirit.

Now there is a shortest distance, or diameter, to this space, minot, cavity or "atom," and anything short of this allows the wall of spirit to coalesce.

Matter is simply the "FOAM, or FROTH," of spirit. These space spots cannot be made or kept in existence except by force of spirit in motion, or having a push behind it.

The ether, or the whole mass of spirit, is magnetic and coalescible and is in a globular shape, and in order to force the mass apart and produce a space spot, atom or void within the mass and to hold it apart requires will, intelligence or volition.

Whether voids are made by a whirling force or by a separation from a "breech" at a center makes no difference. The gravity of our earth may be caused by a separation of force from a center of our earth towards the circumference, and thus the material with whirling molecules of a disc shape and lying close together would offer a better mass for the entanglement of the lines of force and would be thrown towards the center, as in case of metals.

Force like light, or magnetism, is a stream of spirit, not whirling, but more in straight lines, and is like the gulf stream in the ocean.

There may be force in a mass of spirit and no voids or space spots created as the direction of the moving force is not circumscribed.

It seems that a spirit or disembodied human being can migrate at will from electricity to electricity. For instance, it could exist in aerial electricity, and then coming to a closed door, it could leave the aerial electricity and pass along the electricity on the edge of the door, in case it did not pass its original electrical body thorough the crack of the door. A spirit can assume any shape it wishes, temporarily—a thin sheet, or elongated, etc.

At seances or spiritual circles or meetings of people, a spirit can utilize the electrical vapor from a medium's body and materialize a body and occupy it.

Jesus Christ came through a closed door and appeared to His disciples in a materialized form, as "doubting" Thomas found out.

I am not sure but Longfellow, Tennyson and other inspired writers who were tobacco smokers aided their inspirations by furnishing a vapor, or smoke, which rendered spiritual action more possible. Tobacco smoke causes dis-

tilled water to become a better conductor of electricity, according to Prof. Maxwell.

Electricity is proved to be a VAPOR of MATTER from these facts: It cannot pass through a vacuum, or where there is no matter or vaporizable substance. It will not leave a conductor except as a spark, which then uses the atmosphere as an improvised conductor.

Glass is a non-conductor unless it is molten or vaporizable.

You can create electricity by friction, which heats the substance and assists in vaporization.

You cannot produce life without water to cause vaporization.

Occulists have shown that the vapors which spirits utilize at seances are always "RADIOACTIVE" and they are described as luminous and give electric shocks or effects, and I want to say that electricity is only a radioactive vapor, and the light from electric sparks is not the substance of the electricity, but is an output of the ether of the universe which the hollow cells of the vapor have absorbed and then again radiated through the walls of the cells, and the nature of the electricity, or the shape or size of the particles which make up these cells changes or regulates the "wave length" of the radioactive lines of force emanating from every substance, and, therefore, every person has a varying power to their radiations.

This work is an exposition of a science or a philosophy the extreme antithesis of materialism. We claim that all matter is "IMPURE SPIRIT." By this we mean that by the will of God He moved portions of his substance and then consciousness was transmuted into force, or motion, thus the joyous quiet consciousness was, we may say, "degraded," but it is very evident that there is no other means by which God could individualize souls, as when there is no motion there is no division or means of distinguishing one part of the great mass of ether, or spirit, from another, but it seems that after a soul has once been installed in matter or a body

that from associations with material forms and the consequent experiences and "senses" this soul has generated memories, and, therefore, an individuality which may exist thereafter eternally.

Matter is simply a means to an end, and its whole prerogative is to subserve spirit for a result which could not be obtained otherwise.

The Creator is always superior to the creation, and the matter of the universe, which has been created from the motion of spirit, is and always will be under the dominion of spirit.

While any phenomenon of an occult nature seems a great wonder to a human being, still the chasm between life in the temporal body and life in the spirit form is almost infinitesimal. It is something of the nature of a photographic plate with a black envelope of thin paper. Although there may be a shining scene of radiant, beautiful landscape and life all around it, the plate is not affected by it.

The human soul is encased in matter which is impenetrable to spiritual scenes, and the lowest disembodied human soul has facilities above the greatest philosopher who is enshrouded in matter.

Those gluttonous persons who think more of their appetites than anything else, feed upon luxurious foods which make an envelope of the greatest impenetrability to the whole category of occult forces, and can we wonder that such persons, who judge only from their own experiences, are materialists and scoffers at the occult phenomena which others rightfully champion.

There is happiness enough in the world for everybody, and when we get the foolish notion that our happiness depends upon a certain specialty we are deluded.

There are bubbling springs, running brooks, green verdure, trees, hills and meadows and the beautiful scenes of nature everywhere.

There are innumerable means of happiness everywhere, also, and our peace and happiness do not hinge upon any

certain real estate deal going through or on the victory in some lawsuit, and if we are handicapped in some ideal, do not worry over it. God has not made a few favored spots for a few selected beings, but He has inaugurated a universal plan for the many.

You cannot hamper the wise man, for he knows that he can be happy in the simplest home and with the most frugal fare.

The only necessity is a good, honest character, and if you keep within the bounds of the natural and civic laws you can smile at rebuffs.

You do not have to join any brotherhood to learn God's laws, and even the ancient occult societies never accepted a member who was not "initiated" by certain regimens which were known to act as auxiliaries—when the members cease to follow certain rules of fasting, dieting, chastity and asceticism their powers to do "miracles" also cease, so we see that occultism depends upon certain defined scientific rules of treatment of the body.

The conditions produced in the body by simple diet and habits allows the etheric fluids to traverse the body and its parts, and then we can receive and radiate spiritual impulses, thoughts and ideas. The use of minerals, acids and fruits is injurious, and when stimulants are discarded these other things must also be avoided. Milk, eggs, bread, cereals, beans and vegetables with a little salt, pepper and butter for seasoning are acceptable enough for anyone who wishes to live in a way to be honest, happy and successful.

It is a peculiar fact that humanity pays but little attention to statistics, and we are prone to throttle the larger good for a present expedient. The most evident success is ordinarily the result of the absence of means to vitiate our well-being and doing. Theodore Roosevelt says: "The great and recent progress made in city life is not a full measure of our civilization, for our civilization rests at bottom on the wholesomeness, the attractiveness and the completeness, as well as the prosperity, of life in the country—to supply the city with

fresh blood, clean bodies, and clear brains that can endure the terrific strain of modern life; we need the development of men in the open country who will be in future, as in the past, the stay and strength of the nation."

When we interfere with the normal processes of Nature we hamper the results which we hope for—the heart of a vegetarian beats, on the average, fifty-eight times in a minute; that of a meat eater, seventy-two. This represents a difference of twenty thousand beats in twenty-four hours, and under circumstances of local congestions or weaknesses an excessive force upon the blood prevents the diseased organs from rectifying the gorged condition in the parts. Alcohol tobacco, tea and coffee act in the same way.

Morality and physiology are interdependent. Jeanne Pennington, in referring to a picture recently published, says: "Was as refreshing as a breath from the hills or a tramp in the meadows to many of us, sated with our overliving and overeffort in the fruitless pursuit of peace. It represents a Dutch interior scrupulously neat and clean. A boy and a girl seated at a table on which rest a loaf of bread and a stone pitcher of milk. Each has a bowl, and before partaking of this deliciously wholesome and normal food, the small hands are clasped and the eyes uplifted in thankfulness to the Father for gifts which our large majority, whether of rich or poor parentage, would scorn."

When I see a household where the members have knowledge of the truths of the simple life, where tobacco, alcohol, drugs, meat, sugar, tea, coffee and grease are not used, then I know the family is prosperous, happy, agreeable, sturdy and moral.

Stimulants may at times have a therapeutic action, but those who wisely rely on the application of hot and cold applications are the most successful.

Regularity is the great requisite of an orderly life. Daily work supplies oxygen to the body and assists in the burning off of the heating elements, such as carbon or sugars, grease, etc.

When persons change their active habits to idleness they do not often change their diet, so it is that a disagreeable feeling occurs and a desire for stimulants ensues, and it is usually that high living, idle persons get to smoking and drinking, or they become afflicted with congestion of the liver, fevers, etc.

In the incipiency of these symptoms, or while the system is not congested, but rather "logy," as it is popularly styled, a stimulant may excite the system and burn off the heating elements, but at the expense of the nerves, but if your liver or assimilating organs have become congested and you have malaria, etc., the use of stimulants is a great evil and may prevent recovery.

Dieting and fasting are then the only hope for the relief of the diseases.

The sudden changing of the diet may cause inconvenience unless certain precautions are taken. Milk, meat (lean meat), and eggs are a concentrated food and contain no starch. The use of a vegetable food, like beans, etc., furnishes cells which have a coating of cellulin, and therefore they should be thoroughly cooked and macerated by the mouth. These vegetables do not furnish the stimulating elements as does meat, and the stomach may feel the loss. The Hindoos season their beans with asafetida, and it is a custom of Americans to cook chopped onions with beans to supply the tone to the stomach and prevent the fermentation of the starch and production of gases.

CHAPTER SECOND.

PRACTICABILITY OF SPIRITISM.

The foregoing first chapter explains the "bone and sinew" of this work, and from now on I shall take up matters of the practicability of spiritism.

We have seen that motion, or force, is the prime instigator of the present state of the universe, and it therefore devolves that FORM or geomeery is the next science with which to become familiar with.

Numbers is also an important principle, which goes hand in hand with geometry.

When we take seven round, flat discs, like silver ten-cent pieces, we have a set of calculators which initiate us into a great truth.

We find that if we place one disc at the center it always takes six discs to go around the central disc, and this law holds true with any sized discs which we may use.

We can see that if an "atom," or the smallest individual object of the universe is placed at a center it will take just six more atoms to surround it, either as an equator or a meridian, and we find by computation that it takes a certain unvarying number of atoms to form a pluro, molecule or a primal globular material object of the universe.

It also takes just six molecules to go around one central molecule.

We claim that not the smallest particle of the ether can be isolated—all of the ether in the universe must be eternally connected, as ether coalesces when it becomes quiet. It seems that motion is the only principle of individualizing parts of the ether.

There must be a "fulcrum" for any process of separation, and as the instant ether separated, or approached separation, the "fulcrum" would be lost so separation could not occur, then the ether can only assume the nature of a sponge or attain porousity.

Rays of force may rush out from the gerat central spiritual mass, great whirls of ether may stream in vortices almost unmeasureable lines may radiate from the human body or from radium, yet they are always connected with a parent mass of ether.

I believe it a person's duty to give out such knowledge as they may have if it is a means of opening the way to the laws of the universe, by the utilization of which we can secure the cherished prizes of health, power, peace and happiness.

These prizes can be secured only by following the methods which God or nature requires for this end.

Much of the philosophy recorded in this work is based upon new discoveries made by the author and is not the stereotyped product of the colleges and their professors.

The laws by which solutions of minerals are thrown to the center of globules, while carbon selects a position around this and albumen or nitrogenized elements and water form an outside layer or membrane around the whole mass, and aeriated elements aggregate on the exterior, are explained as one of the innovations of this philosophy.

Another innovation shows that when these peculiarly formed bodies are heated and suddenly cooled they become hollow and contain a vacuum. We call these formed globules VACO-CELLS, and they are the houses of the ether or spiritual element.

Nature has instituted in the vegetable kingdom a laboratory which produces these peculiarly formed bodies ready for assimilation by animal bodies. This class of bodies, when in a mass, is named protoplasm, and is found in the cereals and in many other foods.

This element is found mostly in the exterior of grains, along with bran, a woody fibre, which is often useful to act as a mechanical cleanser to the intestines, by which the intestines are allowed to exude water, gas and impurities from their membranes.

It seems that all actions of conscious beings are directed to one object, this being self well-being, and it makes no difference whether the acts are good or bad, the actions are promulgated for the same object. The bad acts never fulfill the object, but the manipulator does not know this.

Peace can be promulgated by mutual endeavor to help each other; we feel friendly to anyone who helps us. The next of kin to this auxiliary of peace is that of neutrality, or without any harmful action. This is why we love the woods and the quiet of the country; the old farm house and the hidden nooks, they never hurt us, they are a respite from the rush of business and the consequent rush of blood to the brain and the dragging of vitality from the vital organs.

The undue desire for money is from ignorance, for we really need but little to be happy. Physiology proves this, and it proves that the expensive things are the least necessary and are injurious, even.

The one who rests upon a proper basis is not over anxious about the workings or results of the worldy transactions, for they are very insignificant and will always end as they should, for, as Emerson says: "Nature's dice are always loaded."

There may be times when it seems that Nature has diverged from her regular laws, but this is an illusion and only a transposition of laws. This is the case when the ordinary laws of matter are supervened by spiritual or occult laws

There has always been a controversy as to whether grace was spontaneous or not. It is a well known fact that a person or animal with a certain shaped head, face and organs indicates a certain character under ordinary circumstances, but this is true only at times, for although certain organs or vehicles of special low functions may exist, they are not evident always. A lamp may exist, but unless it is lighted it is not functioned, and it is a fact that the reason is a switchboard which supplies the force to the other organs of the brain, and a brain may resemble a locomotive yard; many locomotives may be lying around unused, while only one is

steamed up and working, and a person may be made to see the truth and their reason change them from a bad person to a good person.

God is the author or creator of the universe and He is also the finisher of the work, and this proves that it must end as a perfect institution, which fact precludes the monstrosity of "hell."

In all the visible forms of the universe we find the globular state evident—it pertains to all finished and complete organisms.

God is a complete being and must exist as a great central mass of spirit or "ether," and around this body of spirit must exist heaven, or the highest home of existence, while the great solar systems, nebulae, and planetary forms must move in circular or elliptical orbits, the same as our world rotates around the sun.

God radiates His force or power on all sides to all surrounding suns and planets, etc.

There is really no up or down, as we are wont to refer to the skies and heavens, but the divine forces stream out from the great spiritual center and again return in circumscribed lines. There is no gravity except as a local attraction inside of our earth's atmosphere, or from lines of force, from vaco-cells.

In the ether or in heaven there is no gravity, resistance or obstruction—a thought or will is all that is required to move or mold a form—the laws of matter conflict with those of spirit, on earth there is resistance and obstruction—circumscribed force.

There is a law by which spirit can overpower the effects of matter. Spirit can move matter, as shown by an electric wind mill.

The laws of spirit are beginning to be more understood, yet there are some persons who discard the old and effete ideas of antiquity in everything but religion; they accept the new illuminations unless they conflict with their special religious inculcations. Some even refuse to discard the Biblical fantasy that the earth is only 5674 years old, according to the Jewish account, and 7423 years old, according to the Constantinopolitan account, while it is hundreds of thousands of years old, as has been proved by the discovery of prehistoric remains of huge animals which geological data has shown to have lived on this earth hundreds of thousands of years ago. The skulls of prehistoric men have been discovered which were FIVE HUNDRED THOUSAND years old.

Persons who in ordinary life are called intellectual, conduct almost all of their affairs sensibly and judiciously, yet in matters of religion condone vagaries which otherwise would send them to jail or the insane asylum.

The "Soul's Will o' the Wisp" must be corraled ere we can reach the goal which every soul is hoping for, and my work is named "The Latch Key," as it opens the gate of the "Corral" where we must enter to capture this "Will o' the Wisp."

This "Wisp" is the simplest thing in Nature and the "Corral" is the open property of the most lowly and humble person on earth, once they put on the spectacles of truth.

Some persons can look upon a beautiful scene, and even the never ending panorama of pastorals, and find pleasure, while others may look upon the same things and find only pain. Some never look at these things, even, and grovel in dissatisfaction; the richest persons often commit suicide, while the persons poorest in the world's goods are often repositories of happiness, so it is plain that some have not corraled the wisp, while the others have.

The same person may look upon a scene or place and find happiness at one time and at another time they would find disgust, so it cannot be that unhappiness arises from these outside conditions, but must be from some cause within ourselves. A person may become unhappy in their home by close confinement, bad air, food, etc., and if they go away for a while and return they find things seem brighter. This is from the good air and activity caused by the trip. When in-

side conditions are right a person may look upon the things in a barn even with joy, the old carriage, the horse stall, the hay loft and the lowing of the kine will fill them with pleasure.

It is our object to explain the science of corraling the wisp and maintaining the "inside condition" which will give happiness, the most possible under the circumstances, and it will be seen that the rule is not the same in all conditions.

The universe is founded upon irrevocable and immutable principles. They remain unperturbed through all the bickerings of theologians or scientists, and all the so-called inspirations, theories and creeds amount to naught unless they truthfully depict the laws of the universe.

Ridpath in his history of the world has truly said that the human race has not yet arrived at the acme of its happiness. The universe shows that it has been slowly building up from an incipient condition to a state of harmony, perfection and happiness.

It should be evident to the thinking mind that the great plan of this universe cannot be frustrated and that despite the carpings of sects or individuals the objects of the great system will be attained, and it should be evident that Nature can throw no blame nor laud credit to anything or anybody. These things are absolutely foreign to the plan of God.

No mind can rise above Nature, and all sermons, books and suggestions can be no better than her laws, and the greatest philosopher is at best only a historian, and the greatest "miracle worker" is simply an adept at natural philosophy. The highest skill is only natural practicability and the greatest adoration only a tribute to the utilization of natural laws.

All of the great and true reformers, adepts and human benefactors have invariably tried to impress upon the populace that their powers were simply the results of the manipulation of certain regular laws and that anyone who followed the same laws could do the same wonders.

The goal which we all are striving for is simply peace, even though we take the most indirect road possible, but as

the great Gustavus Vasa said, "Let no one do as he pleases, but what he ought to do."

Goethe has said:

"Wouldst shape a noble life? Then cast
No backward glances toward the past.
And though somewhat be lost and gone,
Yet do thou act as one new-born;
What each day needs, that shalt thou ask,
Each day will set its proper task."

CHAPTER THIRD.

THE ORIGINATION OF FORCE OR POWER.

THE LECHONIAN PHILOSOPHY, while the most liberal and assuring enunciation of moral and scientific codes, is also the most inexorable and constricted in its reposal of Divine Power.

We claim that every unit of force or energy is an immediate and direct output from the DIVINE BODY or THE GREAT SPIRIT, and however obscure the cause may be, the fountain head can be traced to GOD.

Whatever may be the route which force follows, the first cause is in THE MINOT, or atom, an organism which is resultant upon an impulse given to spirit when the universe was created.

Again I state that THE VACO-CELL is the machine which is the parent of electricity, combustion and radio-activity.

When an attenuated and mobile substance is created in any of the well known ways we avoid the solidity which obstructs and degenerates lines of force and we open up a means of reaching the numerous component parts of matter, or the molecules, and the expanded molecules can be readily and prolifically concreted into vaco-cells, and now we see that the minot and its divine force shows itself and it is the rotating minots which drive the ether or magnetic lines of force to a center and out again, making FORCE.

First the scientists were materialists, and then with one bound they flew to the very extreme and claimed that radium produced force from the matter which composed it, but the old saying which says "the truth is never found in extremes" is true in this case, for the force from radium is not from the degeneration of the minots, which compose it, but from a peculiar confirmation of the molecules by which the working minots roll the ether in and out like a machine in a rolling mill, and God is the power behind the process.

In the varied beauties of Nature, in the glowing sunsets, in the falling snowflakes, in the fragrant flowers and in all the wonderful transactions in the universe, we must directly thank God and humble ourselves to His glory with all the amplitude of the most reverent saint or apostle.

God will never fail you if you follow the laws which He has instituted. The laws of matter are supervened by the laws of spirit, and success may come in the midst of misfortune when you take up the proffered wand which is ever and always within your reach.

You can at any minute transcend the environments of misery by simply taking the outstretched hand of God and becoming a believer in faith, humility and spiritistic science.

History proves that there are no religions of to-day which are true representations of the ideas of their founders. Both Buddha, who taught in the sixth century before Christ, and Jesus Christ opposed temporal aggrandizement of their sects, but the subsequent organizers of the churches still clung to the old idea of the emolument of the system.

All of the founders of spiritual religions have advocated the simple life, but how many preachers follow their advice?

Historians have usually had only a superficial knowledge of the laws of sustenance; even Ridpath fell into error and has misconstrued the truths of food and its effect on races.

He cites the inefficiency of the Hindu and the glory of the other races which subsist upon animal food.

The Hindu lives mostly upon rice, and even his Vedas tell him that "clarified butter" and honey are a means of physical glory, but these persons who live upon grease, sugar, starch and fruit must for a certainty become weaklings both in body and brain and fit subjects for devastation from disease and "plagues."

An Englishman was once ridiculing a Scotchman for living on oatmeal and said to him: "That is the stuff which we feed our horses on in England," whereupon the Scotchman replied: "And where do you find better horses than in England or better men than in Scotland?"

The simple liver must use proteid food as well as starch and eggs and skim milk are also a valuable adjunct to the diet.

It is well known that cream is much more refractory and immobile than a solution of protein or skim milk, and this is why in disease and as a protection from disease skim milk is useful.

The blood circulates better when there are not too many white corpuscles in it, and it is a fact that these white corpuscles are augmented in the blood from eating cream, butter, grease and oils. Sugar is eventually changed into an oily substance by the liver, and previous to this, or in its sweet state, it acts as an embalming agent, causing cold skin and feet and internal congestions; besides it absorbs the alkaline properties of the blood, which also causes disease and liability to "plagues."

I am herewith giving clippings from newspapers. In the first is an illustration showing that a stimulant (benzine, and others act likewise) excites the lungs and other organs to action and more oxygen is absorbed, and by this the white corpuscles are turned to red ones and are thus burnt out of the system. This is why in cold weather grease or fat is not so apt to cause disease.

REMEDY FOR ANAEMIA.

In anaemic disease marked by a great increase of white blood corpuscles experimenters have been trying small doses of benzine. A great decrease in white corpuscles and increase in the red has followed. In one case the white corpuscles fell from 363,000 to 9,600 in seven weeks; in another case from 131,000 to 7,200 in fifteen days.

(CURRENT NEWS.)

Some very interesting evidence of the value of skim milk as a ration for laying hens is contained in a contribution to Hoard's Dairyman from the proprietor of a large New York poultry farm. He became convinced of the wisdom of

using skim milk as a part of the ration for the hens and during April, May and June fed on an average about 350 pounds of skim milk per day to 1,500 hens. By a mistake in instruction the milk was fed to other stock for a week or two, and at once there was a decline in egg production from sixty-two dozen eggs per day to thirty-eight dozen, the loss directly due to the omission of the milk being twenty-four dozen, which, at 31 cents per dozen, were worth $7.44. This, divided by the 344 pounds of skim milk which were being fed per day, gives $2.16 per hundredweight as the value of the skim milk as an egg producing ration.

It might be contended by some that the slump was due to other causes, but this is disproved by the fact that as soon as the milk was resumed as a part of the ration the daily production of eggs again increased from thirty-eight to sixty-six dozen per day.

I have proof from a stockman that during an epidemic of cholera among hogs, he had a drove which was fed only on SKIM MILK and grain, and he did not lose ONE ANIMAL, while thousands of head were lost by other men who fed their hogs on swill and kept them in improper surroundings.

These hogs which were living according to proper laws and proved to be immunes were not inoculated with any virus or serums—typhoid or cholera could not harm them.

And I want to emphasize the fact that if any good ever ostensibly accompanied inoculation it was not from the inoculation and is something like the army surgeons' reports about the inoculation of the typhoid serum—in the first place soldiers are mobilized during a fruit season and are camped in an unhealthy location—they have typhoid at another time they do not get fruit and are under better atmospheric conditions and happen to be inoculated with typhoid serum and no typhoid manifests itself.

The Lechonian Philosophy is initiative because it treats of new knowledge and in a different light from the "orthodox."

All of the electricity, heat and light of our earth's surface comes from the sun through a so-called "vacuum," or interstellar space, and yet in this space there is no electricity, light or heat, for these three forces are absolutely dependent upon matter for their generation.

There is a power which comes from the sun through this space. It is a magnetic force, finer than any of the three named forces, and "Orthodox Scientists" will tell you it is "radiant energy" "in bundles," or a variety of wave lengths, but they say there is not enough matter in space to "absorb it" and exhibit it.

This story is a vagary, for there is only one kind of waves, or, as we say, a straight line force, which comes to our earth, and it acts on matter in one way and that is by producing VACO-CELLS.

When the magnetic lines strike air the molecules are agitated and then cooled into vaco-cells, for all of these lines become "vibratory" when they strike matter. They are continually halted by minots or atoms and then are pushed on again from behind at their beginning in the radioactive molecules of the sun.

This moving and halting allows expansion and cooling or vaco-cell formation. If these forces were not from radioactive cells there would be no diffusion of light in air or of heat in the heavier, closer matter, or of electricity in vapors, for it is by the radiations of one cell of matter to the next cell that causes diffusion of force in all directions; that is, one vaco-cell creates others around it the same as the primal sun rays formed the first cells. It is from the immediate environments that different forces are produced from vaco-cells.

It is shown that radioactive lines of force which are straight can agitate minots and create heat in dense matter or they can annul heat rays in watery vapor, as when Oliver Lodge condensed the London fogs by sending out these rays.

Sir Oliver Lodge says that sun spot activity is from radioactivity of these spots. When this principle is in operation we have the "AURORA BOREALIS."

The free end lines of force from radioactive bodies is of a "HIGH FREQUENCY" nature—that is, the lines are nearly straight, and thus devoid of heat. When these rays pass through aqueous or watery vapor, they annul the whirling rays of heat and cause the vapors to condense into rain globules, and on my theory of molecular vacuo become hollow and radioactive, giving rise to the aurora borealis, lightning, etc.

The Polar regions are filled with radio-activity and by means of "CONDENSERS" and wires, millions of volts of electricity can be obtained WITHOUT THE USE OF ENGINES OR DYNAMOS.

A metalic circuit is needed, as we cannot ground a current in ice, and clear water is only half as efficient as wet soil as a ground. This "GROUNDING" for the use of a ONE WIRE system is also a principle of radio-activity. There are always two currents in an electric circuit—a current that has a resemblance to heat, which rotates the atoms of a conductor, and a cold current moving in an opposite direction of backward on the wire. This causes molecular vacuo in the conductor and radio-activity. In a grounded system the warm current acts on the watery mixture of the soil, causing heat while vaporation and coolness causes contraction and radio-active lines of force form the cool current for the wire and working conditions are installed. The soil is also radio-active.

During the last maximum sun spot activity out in Illinois, one period of eight hours existed when telephone and telegraph wire were worked WITHOUT ANY BATTERIES WHATSOEVER! There were SIX HUNDRED AND SEVENTY-FIVE VOLTS of a natural current on the wires enough to kill a man.

Tesla several years ago was experimenting in the dry air of Colorado, for the purpose of utilizing what he called "stationary waves," and was expecting to furnish light, heat and power throughout the country by this means.

At the present time there is much excitement among scientists about "Radium" and fanciful attributes are applied to this substance. A recent current news article has stated that a pound of radium placed in a room with people would burn every one of them to death; but this is wrong, for it is from the very fact that there are only a few grains of radium in the world that we see wonderful effects from it. If there was a pound of radium in a lump we could get an effect from ONLY THE SURFACE, for the rays radiating internally would be annulled. We get only a little light from a lump of coal, but from the very last spark from a scintillation in a fire place we get a powerful flash of light.

It is not generally known that Madam Curie got all the radium which made her famous FROM THE LAST BUSHEL OF PITCHBLENDE which she worked on, and this was from accident and not from any knowledge of how to produce it (see Cosmopolitan Magazine, February, 1912).

The so-called "Radium" is a Chloride of Radium, according to science, but it will be found that this substance is only a Chloride of Uranium, and my idea is that when the pitchblende or ore of oxide of uranium was treated with chlorine heat and vapor were developed and suddenly cooled on the surface, and Nature was caught "napping" and the VACO-CELLS were concrated into permanent radioactive cells.

Any one can prove that heat gives a molecule or even a drop of molten lead a centrifugal force which causes the drop to become HOLLOW, and if drops of molten lead are dropped into water at 75 degrees of temperature the drops congeal before they collapse, and we have a hollow leaden ball (tinsmiths' solder is best for the experiment).

I have a score of the leaden drops for exhibition, and I also have an "ELECTROGRAPH" of a ray of "electricity" showing how a ray from one vaco-cell will create other cells and cause a diffusion of force throughout a conductor.

This electrograph was made by Nature herself on molten

copper on a surface of glass in a vacuum, and the lines of travel of an electric current are wonderfully exhibited.

I think this is the only picture of the kind in the world. The leaden globules also exhibit a peculiar small indentation at the pole of the sphere, showing that while the globule was rotating in the air in its passage from the crucible to the dish of water that there was a RAY OF STRAIGHT LINED FORCE from an ultra environment which was the motive power or the cause which rotated the globule and which made it into a sphere, as it can be seen that after the ray struck or acted on the sphere at its pole the same ray commenced to enlargen its trends or circles to the equator, then the force waned and the lines grew smaller and again left the south pole as a straight line.

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